

# PURCHASING DIVISION AGENDA REPORT

For Weeks of 4/24/2025 – 4/30/2025

Pre-Commission Work Session May 20, 2025

For Commission Approval

May 22, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED May 1, 2025

---

1. RECOMMENDED FOR FLEET MANAGEMENT FROM DEWY BARBER CHEVROLET GARDENDALE, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR AUTOMOTIVE AND TRAILER EQUIPMENT AND PARTS.

REFERENCE PURCHASE ORDER #25000357	ORIGINAL AMOUNT: \$80,000.00
	<u>CHANGE AMOUNT: \$20,000.00</u>
	TOTAL PO: \$100,000.00

2. RECOMMENDED FOR FLEET MANAGEMENT FROM MARINELAND INC., BIRMINGHAM, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR AUTOMOTIVE AND TRAILER EQUIPMENT AND PARTS.

REFERENCE PURCHASE ORDER #25000370	ORIGINAL AMOUNT: \$17,500.00
	<u>CHANGE AMOUNT: \$20,000.00</u>
	TOTAL PO: \$37,500.00

3. RECOMMENDED FOR FLEET MANAGEMENT FROM SANSOM EQUIPMENT COMPANY, BIRMINGHAM, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR AUTOMOTIVE TRAILER EQUIPMENT AND PARTS.

REFERENCE PURCHASE ORDER #25000373	ORIGINAL AMOUNT: \$ 25,000.00
	<u>CHANGE AMOUNT: \$10,000.00</u>
	TOTAL PO: \$35,000.00

4. RECOMMENDED FOR FLEET MANAGEMENT FROM THOMPSON TRACTOR CO, INC., BIRMINGHAM, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR AUTOMOTIVE TRAILER EQUIPMENT AND PARTS.

REFERENCE PURCHASE ORDER #25000400	ORIGINAL AMOUNT: \$50,000.00
	<u>CHANGE AMOUNT: \$25,000.00</u>
	TOTAL PO: \$75,000.00

5. RECOMMENDED FOR SHERIFF'S OFFICE FROM SENTINEL OFFENDER SERVICES, ANAHEIM, CA TO ADD TO BLANKET PURCHASE ORDER FOR MONITORING SERVICES

REFERENCE PURCHASE ORDER #25002512	ORIGINAL AMOUNT: \$50,000.00
	<u>CHANGE AMOUNT: \$15,000.00</u>
	TOTAL PO: \$65,000.00

6. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TEMPLE INC. DECATUR, AL TO AWARD BID FOR TRAFFIC SIGNALS, EQUIPMENT, & ELECTRIC SYSTEMS (GROUPS 1 & 3) FOR JEFFERSON COUNTY FOR THE PERIOD OF 5/22/2025-5/21/2026. WITH AN OPTION TO RENEW THRU 2028.

REFERENCE BID # 20-25

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 4/24/2025 – 4/30/2025**

**Pre-Commission Work Session May 20, 2025**

**For Commission Approval**

**May 22, 2025**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED May 1, 2025

---

7. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM UTILICOM SUPPLY ASSOC. LLC DECATUR, AL TO AWARD BID FOR TRAFFIC SIGNALS, EQUIPMENT, & ELECTRIC SYSTEMS (GROUP 2) FOR JEFFERSON COUNTY FOR THE PERIOD OF 5/22/2025-5/21/2026. WITH AN OPTION TO RENEW THRU 2028.

REFERENCE BID # 20-25

**END OF PURCHASING AGENDA**